IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

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Attorney Docket No.: 111969

Date: February 14, 2002

BOX PATENT APPLICATION

NONPROVISIONAL APPLICATION TRANSMITTAL Customer Number: 25944 **RULE §1.53(b)**

Director of the U.S. Patent and Trademark Office

Washington, D.C. 20231

Sir:

Transmitted herewith for filing under 37 C.F.R. §1.53(b) is the nonprovisional patent application

or (Title):	ROTARY ELECTRIC MACHINE

Atsushi UMEDA By (Inventors):

☒ .	Formal drawings (Figs. <u>1-12</u> ; <u>10</u> sheets) are attached.
	Use Figure for front page of Publication.
◁ _	A Declaration and Power of Attorney is filed herewith.
<u> </u>	This patent application is assigned to DENSO CORPORATION
	The executed Assignment is filed herewith.
ZI.	An Information Disclosure Statement is filed herewith.

Entitlement to small entity status is hereby asserted.

A Preliminary Amendment is filed herewith.

Please amend the specification by inserting before the first line the sentence -- This nonprovisional application claims _, filed

the benefit of U.S. Provisional Application No. _____, filed ____.-
Priority of foreign application No. 2001-043058 filed February 20, 2001 in Japan is claimed (35 U.S.C. §119). \boxtimes

A certified copy of the above corresponding foreign application is filed herewith.

This application is NOT to be published under 35 U.S.C. 112(b). The undersigned attorney or agent hereby certifies that the invention disclosed in this application has not been and will not be the subject of an application filed in another country, or under a multilateral international agreement, that requires publication at eighteen months after filing.

 \boxtimes The filing fee is calculated below:

CLAIMS IN THE APPLICATION AFTER ENTRY OF ANY PRELIMINARY AMENDMENT NOTED ABOVE

FOR:	NO. FILED	NO. EXTRA		
BASIC FEE		Electronic Delication of the Control		
TOTAL CLAIMS	13 - 20	= *0		
INDEP CLAIMS	2 - 3	= *0		
☐ MULTIPLE DEPENDENT CLAIMS PRESENTED				

* If the difference is less than zero, enter "0".

SMALL ENTITY				
RATE	FEE	<u>OR</u>		
	\$ 370	<u>OR</u>		
x 9=	\$	<u>OR</u>		
x 42 =	\$	<u>OR</u>		
+ 140 =	\$	<u>OR</u>		
TOTAL	\$	<u>OR</u>		

OTHER THAN A SMALL ENTITY

RATE	FEE	
	\$ 740	
x 18	\$	
x 84	\$	
+ 280	\$	
TOTAL	\$ 740	

Check No. 127822 in the amount of \$740 to cover the filing fee is attached. Except as otherwise noted herein, \boxtimes the Director is hereby authorized to charge any other fees that may be required to complete this filing, or to credit any overpayment, to Deposit Account No. 15-0461. Two duplicate copies of this sheet are attached.

Respectfully submitted.

Registration No. 27,075

Thomas J. Pardini Registration No. 30,411